

THE TIME AFTER PENTECOST

SEPTEMBER 8TH THROUGH
OCTOBER 27TH, 2024

WITH HOLY COMMUNION

10:00 AM



SHEPHERD OF THE MOUNTAINS LUTHERAN CHURCH
PARK CITY, UTAH



**WHEN WE SAY ALL ARE WELCOME,
WE REALLY MEAN IT!**

As all people are created in the image of God, we embrace diversity in our congregation and community, and we affirm the dignity and worth of every person.

We honor the guiding principle that discrimination is incompatible with Christ's unconditional love and we are committed to racial equity.

We boldly embrace, love, celebrate and welcome persons of all faith backgrounds, races, ethnicities, cultures, ages, abilities, sexual orientations, gender identities and gender expressions.

Everyone has a place here.

All are Welcome!

We encourage the participation of children in our worship. Drawing materials and children's bulletins are available at the back of the sanctuary above the basket of crayons. There are spaces available among the chairs for children who need to move!

*Hearing Assistant Devices are available in the narthex.
Please ask an usher if you need one.*

Please take a moment and silence your cell phones

GATHERING

Now the Feast and Celebration Setting
Musical setting by Marty Haugen



PRELUDE and WELCOME

GATHERING SONG

Sept 8	Earth and all Stars! vv 1-4	ELW 731
Sept 15	Will you Come and Follow Me	ELW 798
Sept 22	Thy Holy Wings	ELW 613
Sept 29	God who stretched the spangled heavens	ELW 771
Oct. 6	Now Thank We All Our God	ELW 840
Oct 13	Gather Us In	ELW 532
Oct 20	Beautiful Savior	ELW 838
Oct 27	Almighty Fortress	ELW 505

GREETING



The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all



And also with you.

NOW THE FEAST AND CELEBRATION

Refrain

Congregation:



Now the feast and cel - e - bra - tion,
all of cre - a - tion sings for joy
to the God of life and love and
free-dom: praise and glo - ry for ev -
er - more!

Verse 1

Congregation or Congregation 1:



1. Now is the feast of the Lamb once
slain, whose blood has freed and u -
nit - ed us to be one great peo - ple of
God.

to Refrain

Verse 2

Congregation or Congregation 2:

2. Pow - er and rich - es, wis - dom and
might, all hon - or and glo - ry to Christ
for ev - er. *to Refrain*

Verse 3

Congregation:

3. For God has come to dwell with us, to
make us peo - ple of God; to make
all things new. *to Refrain*

Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

PRAYER OF THE DAY

The pastor leads the prayer of the day.

- P** The Lord be with you.
- C** And also with you.
- P** Let us pray....
- C** Amen.

WORD

CHILDREN'S SERMON



READING

R The Word of the Lord.

C Thanks be to God.

GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia. Lord, to whom shall we
go? You have the words of e - ter - nal
life. Al - le - lu - ia!

Optional Repeat

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GOSPEL

P The Holy Gospel according to St. _____, the ____ chapter.

C Glory to you, O Lord.

After the Gospel is read,

P The Gospel of the Lord.

C Praise to you, O Christ.

SERMON

HYMN OF THE DAY

Sept 8	Healer of Our Every Ill	ELW 612
Sept 15	Lift High the Cross	ELW 660
Sept 22	Children of the Heavenly Father	ELW 781
Sept 29	Change My Heart, O God (sing 3x)	ELW 801
Oct. 6	Blest Be the Tie that Binds	ELW 656
Oct 13	God of Grace and God of Glory	ELW 705
Oct 20	Making Their Way (Page 15)	ACS 979
Oct 27	O God, Our Help in Ages Past vv. 1-4	ELW 632

PRAYERS

The assisting minister invites the assembly into prayer, saying,

- A** Drawn together in the power of the Holy Spirit, we pray with confidence for the church, God's good creation, and all who are in need.

After each portion of the prayers, one of the following is said:

- A** Hear us, O God.
C **Your mercy is great.**

The prayers conclude:

- P** We entrust these and all our prayers to you, holy God, in the name of your beloved child, Jesus Christ, our Savior.
C **Amen.**

PEACE *The people greet each other with the peace of Christ.*

- P** The peace of the Lord be with you always.
C **And also with you.**

MEAL

OFFERING

The offering is received as the Lord's table is prepared.

AS THE GRAINS OF WHEAT

Refrain

Congregation:

As the grains of wheat once scat-tered on the hill were
gath-ered in - to one to be - come our bread;
so may all your peo-ple from all the ends of earth be
gath-ered in - to one in you.

Verses

1. As this cup of bless-ing is shared with-in our midst
2. Let this be a fore-taste of all that is to come when
may we share the pres-ence of your love.
all cre - a - tion shares this feast with you.

to Refrain

Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

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Thank you for your generosity!***



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OFFERING PRAYER

After the gifts have been presented, the following prayer is said by all.

- A** Blessed are you, O God,
source of every gift of your creation.
By these gifts and with our lives,
help us to serve one another and all in need,
through Jesus Christ, our Savior and Lord.
- C** Amen.

THE GREAT THANKSGIVING

- P** The Lord be with you.
C And also with you.
- P** Lift up your hearts.
C We lift them to the Lord.
- P** Let us give thanks to the Lord our God.
C It is right to give our thanks and praise.

PREFACE

P It is indeed right, our duty and our joy...
... we praise your name and join in their unending hymn:

HOLY, HOLY

Congregation:

The musical score is written for a congregation on a single treble clef staff. The key signature has four sharps (F#, C#, G#, D#), and the time signature is 6/8. The melody consists of five lines of music. The first line has a 6/8 time signature. The second line has a 3/8 time signature. The third line has a 6/8 time signature. The fourth line has a 6/8 time signature. The fifth line has a 6/8 time signature. The lyrics are written below the staff, aligned with the notes.

Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; Heav - en and earth are filled with your
glo - ry. Ho - san - na in the high - est!
Bless - ed is the One who comes in your name. Ho -
san - na in the high - est, ho - san - na in the high - est!

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WORDS OF INSTITUTION

LORD'S PRAYER

C Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

DISTRIBUTION OF COMMUNION

All are welcome to come forward for Holy Communion in this church. You do not need to be Lutheran; you do not need to be a member of Shepherd of the Mountains; you do not need to worry about whether you commune in your own parish. Those communing may eat the wafer and drink from individual cups found on the communion tray (red wine) or (white grape juice). Please indicate to the Pastor if Gluten-free wafers are preferred. Those who do not desire the Sacrament may come forward, arms crossed, for a blessing.

When giving the bread and cup, the communion ministers say:
The body of Christ, given for you.
The blood of Christ, shed for you.
and each person may respond:
Amen.

At the beginning of distribution, the congregation sings:

LAMB OF GOD

Lamb of God, you take a-way the sin of the
world: have mer - cy on us, mer - cy on us,
mer - cy on us. Lamb of God, you
take a-way the sin of the world; grant us peace,
grant us peace, grant us peace.

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BLESSING AFTER COMMUNION

The Pastor offers a blessing for the congregation. The people respond:

C Amen.

PRAYER AFTER COMMUNION

A Holy God,
you have welcomed us to this meal
and fed us with dignity at your table.
Send us now to welcome others
and to be at peace with one another,
through Jesus Christ our Lord.

C Amen.

SENDING

ANNOUNCEMENTS

BLESSING

P God all mighty,
God most merciful
✠ bless you, keep you,
and give you peace.

C Amen.

SENDING SONG

“Praise to You, O God of Mercy”

Page 14

SENDING

A Go in peace, Follow Jesus

C Thanks be to God.

POSTLUDE

SENDING SONG

PRAISE TO YOU, O GOD OF MERCY

Congregation:

1. Praise to you, O God of mer - cy:
2. From of old you loved and sought us:

Thanks be to you for ev - er! Rais - ing high the
Thanks be to you for ev - er! Truth and jus - tice

weak and low - ly: Thanks be to you for ev - er!
you have taught us: Thanks be to you for ev - er!

Strong is your faith - ful - ness, strong is your
love, re - mem - b'ring your cov - e - nant of
life with us. 3. Praise to you, O
God of mer - cy: Thanks be to you for ev - er!

Rais - ing high the weak and low - ly: Thanks be to you for
ev - er! Thanks be to you for ev - er!

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Making Their Way



1 Mak-ing their way down through the a - ges, sin - ners and saints have
 2 Mak-ing their way all the world o - ver, Chris - tians as - sem - ble
 3 Mak-ing our way sea - son by sea-son, pil - grims, we jour - ney



heard God's call: wealth - y and poor, pow - er - ful, low - ly,
 on this day, hear - ing the Word, shar - ing the Ban - quet,
 till life's end, trav - el - ing light, shar - ing the rich - es,



Je - sus' dis - ci - ples, one and all. Gath-ered for wor-ship, of - fer-ing thanks,
 learn-ing to walk in Je - sus' way. Mem-bers of Christ, u - nit - ed in love,
 car - ing for strang-er as for friend, till in the joy of long-ing ful-filled,



the great-est with the least have come to share this feast.
 they seek our God to know, and so to - geth - er grow.
 to - geth - er we will come to our e - ter - nal home.

Text: Delores Dufner, OSB, b. 1939

Music: KOMT NU MET ZANG, A. Valerius, *Nederlandsch Gedenckclank*, 1626

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SHEPHERD OF THE MOUNTAINS MISSION STATEMENT

With open doors, minds, and hearts, we invite all to experience the joy of God's love through worship, community, and service."



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