

Announcements this week

TREASURER'S MINUTE – First, I want to thank each of our donors for their generosity. For the first time ever we recorded a sizable cash surplus for the full year. Details will be available at the May membership meeting.

Second, "Giving Statements" were sent out this week. If we have your email, they were sent via email. If we did not have an email they were sent via USPS.

Thank you again for your generosity. May God bless you and your families.

Dave Vecchi, Treasurer
1/15/2026

SNACKS IN BACKPACKS

CCPC Snacks in Backpacks is back! Pack snacks for students in Summit County and Wasatch Back areas who need a little extra food on the weekends.

Tuesdays, 1-3pm on the following dates: Feb. 3rd, 24th, March 17th, April 21st, May 5th, and May 26th.

Watch for the upcoming signup sheet to be posted on the kiosk.

WINDRIDER/SUNDANCE YOUTH EVENT

Join Windrider Summit and The Sundance Film Festival for an evening of film & fun with filmmakers and local students ages 14-18.

When: January 29th, 2026 at 7:00pm

Where: 2300 Monitor Dr, Park City, UT 84060

What: "Movies, snacks & community building"

UTAH OUTLIERS HOCKEY GAME

Hockey Game - Come join us for a local hockey game on **Saturday, January 31**. The game starts at 7:05pm at Black Rock Mountain Resort, 909 W. Peace Tree Trail. It is the Utah Outliers vs Grand Junction River Hawks. Tickets are \$20 and there is a sign up on the kiosk. Questions - call Cheryl Thomson. **Deadline to sign up is Friday, January 23.**

2nd Sunday after Epiphany



Monday, January 19th MLK DAY- OFFICE CLOSED

Sunday, January 25th at 5:00pm Scouts

Monday, January 26th at 6:30pm.... Property Meeting

Thursday, January 29th at 7:00pm...Windrider Youth Film Festival

Saturday, January 31st at 7:05pm..... Utah Outliers Hockey Game

~Announcements this week~

SEEKING VOLUNTEERS TO HOST FOR FELLOWSHIP:

Each Sunday we are always looking for new volunteers to help set up coffee, juice and treats for our members and visitors following Sunday Worship. Please see the kiosk in the narthex to sign up.

For more information about Fellowship, please contact Ann Miller (Fellowship Chair) annmiller1966@gmail.com or 703-593-8226

For those hesitant to volunteer, please know:

1. There are always people to help with coffee as well as instructions the kitchen.
2. If you just want to bring treats, that's fine and if you want to be reimbursed, just turn in your receipts. There are also cookies over the stove that can be used.
3. Juice and half&half are in the refrigerator.
4. Any questions? Please see Ann Miller or call at (703) 593-8226. All help is very much appreciated.

Sunday, January 18, 2026

Second Sunday after
Epiphany

Serving us today at 10:00 am Worship

Presiding Minister: Pastor Derek Fossey

Assisting Minister:..... Julie Cooper

Reader:..... Lisa Steppan

Music:.....Stephanie Hurt

Altar Guilds: Pam Evans

..... Barb Lorenzen

..... Karen McCarthy

Greeter:.....Ann Miller

Usher:..... Dan Ness

Zoom Operator/Monitor: JJ Ehlers

Media Slides..... Kathryn Blanken

Fellowship:..... Thomson's

Altar Flowers donated by:.....

"For Blessings Received"

TODAY'S READINGS

Isaiah 49:1-7

¹ Listen to me, O coastlands;
pay attention, you peoples from far away!
The LORD called me before I was born;
while I was in my mother's womb he named
me.

² He made my mouth like a sharp sword;
in the shadow of his hand he hid me;
he made me a polished arrow;
in his quiver he hid me away.

³ And he said to me, "You are my servant,
Israel, in whom I will be glorified."

⁴ But I said, "I have labored in vain;
I have spent my strength for nothing and
vanity;
yet surely my cause is with the LORD
and my reward with my God."

⁵ And now the LORD says,
who formed me in the womb to be his servant,
to bring Jacob back to him,
and that Israel might be gathered to him,
for I am honored in the sight of the LORD,
and my God has become my strength—

⁶ he says,
"It is too light a thing that you should be my
servant
to raise up the tribes of Jacob
and to restore the survivors of Israel;
I will give you as a light to the nations,
that my salvation may reach to the end of the
earth."

⁷ Thus says the LORD,
the Redeemer of Israel and his Holy One,
to one deeply despised, abhorred by the

2nd Sunday after Epiphany

nations,
the slave of rulers,
"Kings shall see and stand up;
princes, and they shall prostrate themselves,
because of the LORD, who is faithful,
the Holy One of Israel, who has chosen you."

John 1:29-42

²⁹ [John the Baptist] saw Jesus coming toward
him and declared, "Here is the Lamb of God
who takes away the sin of the world!"³⁰ This is
he of whom I said, 'After me comes a man who
ranks ahead of me because he was before
me.' ³¹ I myself did not know him, but I came
baptizing with water for this reason, that he
might be revealed to Israel." ³² And John
testified, "I saw the Spirit descending from
heaven like a dove, and it remained on him. ³³ I
myself did not know him, but the one who sent
me to baptize with water said to me, 'He on
whom you see the Spirit descend and remain
is the one who baptizes with the Holy
Spirit.' ³⁴ And I myself have seen and have
testified that this is the Chosen One."

³⁵ The next day John again was standing with
two of his disciples, ³⁶ and as he watched
Jesus walk by he exclaimed, "Look, here is the
Lamb of God!" ³⁷ The two disciples heard him
say this, and they followed Jesus. ³⁸ When
Jesus turned and saw them following, he said
to them, "What are you looking for?" They said
to him, "Rabbi" (which translated means
Teacher), "where are you staying?" ³⁹ He said
to them, "Come and see." They came and saw

Sunday, January 18, 2026

where he was staying, and they remained with
him that day. It was about four o'clock in the
afternoon. ⁴⁰ One of the two who heard John
speak and followed him was Andrew, Simon
Peter's brother. ⁴¹ He first found his brother
Simon and said to him, "We have found the
Messiah" (which is translated Anointed). ⁴² He
brought Simon to Jesus, who looked at him
and said, "You are Simon son of John. You are
to be called Cephas" (which is translated
Peter).