

March 9 – April 6, 2025 Worship Service with Holy Communion

10:00 am



Shepherd of the Mountains Lutheran Church Park City, Utah

Welcome to Worship

The word lent comes from the word lengthen because the springtime days in Lent grow longer. During the long winter people in cold places look forward to springtime. During Lent, Christians look forward to

Easter

GATHERING

Jesus' forty-day fast becomes the basis of our Lenten pilgrimage. In the early church Lent was a time of intense preparation for those to be baptized at the Easter Vigil. This catechetical focus on the meaning of faith is at the heart of our Lenten journey to the baptismal waters of Easter. Hungry for God's mercy, we receive the bread of life to nourish us for the days ahead.

GATHERING SONG

March 9	Tree of Life and Awesome Mystery	Pg. 12
	vv 1-3 & Lent 1	
March 16	Tree of Life and Awesome Mystery	Pg. 12
	vv 1-3 & Lent 2	
March 23	Tree of Life and Awesome Mystery	Pg. 12
	vv 1-3 & Lent 3	
March 30	Tree of Life and Awesome Mystery	Pg. 12
	vv 1-3 & Lent 4	
April 6	Tree of Life and Awesome Mystery	Pg. 12
	vv 1-3 & Lent 5	

GREETING

- The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- **C** And also with you.

PRAYER OF THE DAY

- P Let us pray....
- C Amen.

WORD

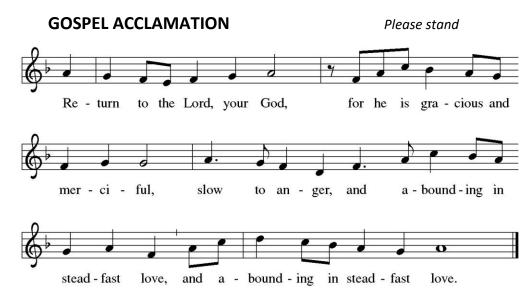
CHILDREN'S SERMON

Sunday School is offered following the Children's Sermon

READING

After the reading the reader says,

- **R** The Word of the Lord.
- **C** Thanks be to God.



GOSPEL

- The Holy Gospel according to _____.
- Glory to you, O Lord.

After the reading, the presider says:

- **P** The Gospel of the Lord.
- **C** Praise to you, O Christ.

SERMON

HYMN OF THE DAY

Please stand

Mar 9	When We Are Tested	Pg. 13
Mar 16	Thy Holy Wings	ELW 613
Mar 23	Wash, O God, Our Sons and Daughters	ELW 445
Mar 30	As the Deer Runs to the River	ELW 331
Apr 6	Drawn to the Light	ELW 593

PRAYERS

The presiding minister invites the congregation into prayer:

A Led by the Spirit, let us turn to God in prayer for the church, the world, and all those in need.

After each portion of the prayers:

- A God, in your mercy,
- **C** Receive our prayer.

The prayers conclude:

- Receive the prayers of your people and draw all things together in your love, in the name of Jesus, who leads us from death to life
- C Amen.

PEACE

- **P** The peace of Christ be with you always.
- **C** And also with you.

The people greet each other with the peace of Christ.

MEAL

OFFERING

Please be seated The offering is received as the Lord's table is prepared.

Cash, check and online donations are all welcome Thank you for your generosity!



Scan to donate online via Tithe.ly

OFFERING SONG

Create in Me a Clean Heart- ELW 185

Next Page



Music: Liturgy of Joy, James M. Capers, b. 1948 Music © 1993 Augsburg Fortress.

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OFFERTORY PRAYER

A Gracious Provider. you set your immense treasures among us, opening your heart to the world. As we prepare to feast on your bountiful love, deepen our commitment to sharing those treasures with others, through our Savior, Jesus Christ. С Amen.

THE GREAT THANKSGIVING

The presiding minister greets the assembly and invites all present to give thanks.

P The Lord be with you.



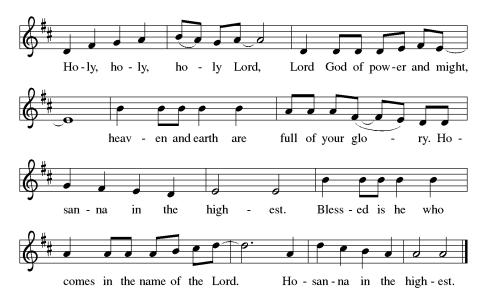
C And also with you.

- **P** Lift up your hearts.
- **C** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- **C** It is right to give God thanks and praise.

PREFACE

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and hosts of heaven, we praise your name and join in their unending hymn:

HOLY, HOLY



WORDS OF INSTITUTION

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

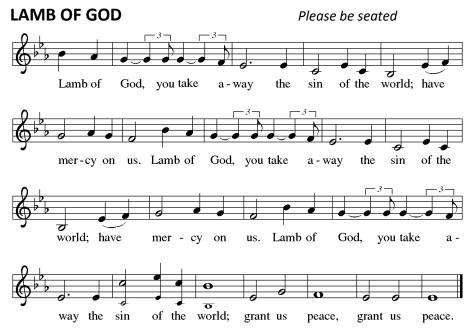
Do this for the remembrance of me.

LORD'S PRAYER

 Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins as we forgive those who sin against us.
 Save us from the time of trial and deliver us from evil.
 For the kingdom, the power, and the glory are yours, now and forever.
 Amen.

COMMUNION

At the beginning of distribution, the congregation sings:



FOR COMMUNION

All are welcome to come forward virtually for Holy Communion in our online service. You do not need to be Lutheran, you do not need to be a member of Shepherd of the Mountains, and you do not need to worry about whether you commune in your own parish. Those communing may partake by providing their own bread and wine / grape juice at home on our online service or in person with the small chalice cups. Gluten free wafers are available on the communion table in the narthex. When giving the bread and cup, the communion ministers say: The body of Christ, given for you. The blood of Christ, shed for you. and each person may respond:

The Pastor offers a blessing for the congregation. The people respond:



PRAYER AFTER COMMUNION

A Generous Host,

you have shared your feast with us and made us new. Send us now to set tables of love and grace in our communities,

that your liberating love might nourish the world into freedom,

in the name of the crucified one, Jesus Christ our Lord.



ANNOUNCEMENTS

BLESSING

- God our tender parent,
 God the crucified one,
 God the reconciling Spirit,
 + bless you now and forever.
 Amen.
- C Amen.

SENDING SONG

Mar 9	Jesus is a Rock in a Weary Land	ELW 333
Mar 16	There in Gods Garden	ELW 342
	vv 1-4	
Mar 23	Guide Me Ever, Great Redeemer	ELW 618
Mar 30	My Life Flows On in Endless Song	ELW 763
Apr 6	How Firm a Foundation	ELW 796

SENDING

- A Go in peace. Care for others as God cares for you.
- C Thanks be to God.

POSTLUDE

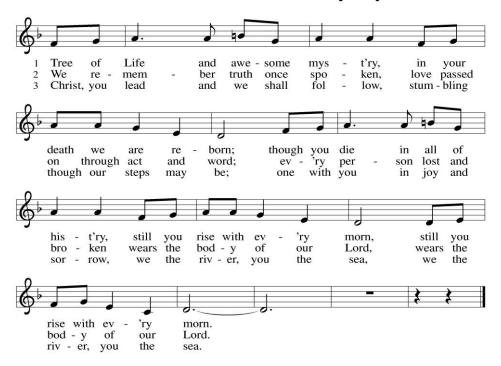
WEDNESDAYS IN LENT



We invite you to gather with us for a simple Soup Supper with bread at **6:00 pm** during the five Wednesdays in Lent. Holden Evening Prayer & discussion on the upcoming Sunday's gospel follows at **7:00 pm**.

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Tree of Life and Awesome Mystery



One of the following may be sung as a final stanza at the appropriate time.

General

Light of life beyond conceiving, mighty Spirit of our Lord; give new strength to our believing, give us faith to live your word

Lent 1

From the dawning of creation you have loved us as your own; stay with us through all temptation, make us turn to you alone.

Lent 2

In our call to be a blessing, may we be a blessing true; may we live and die confessing Christ as Lord of all we do.

Lent 3

Living Water of salvation, be the fountain of each soul; springing up in new creation, flow in us and make us whole.

Lent 4

Give us eyes to see you clearly; make us children of your light. Give us hearts to live more nearly as your gospel shining bright.

Lent 5

God of all our fear and sorrow, God who lives beyond our death, hold us close through each tomorrow, love as near as every breath.

Text: Marty Haugen, b. 1950

Music: Marty Haugen Text and music © 1984 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358. All rights reserved. Used by permission.

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When We Are Tested



Text: Ruth Duck, b. 1947

Music: SLANE, Irish traditional

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> Contact Pastor Derek Fossey: pastor@shepherdofthemountains.org

SHEPHERD OF THE MOUNTAINS MISSION STATEMENT "With open doors, minds, and hearts, we invite all to experience

the joy of God's love through worship, community, and service."

WHEN WE SAY ALL ARE WELCOME, WE REALLY MEAN IT! "As all people are created in the image of God, we embrace diversity in our congregation and community, and we affirm the dignity and worth of every person.

We honor the guiding principle that discrimination is incompatible with Christ's unconditional love and we are committed to racial equity.

We boldly embrace, love, celebrate and welcome persons of all faith backgrounds, races, ethnicities, cultures, ages, abilities, sexual orientations, gender identities and gender expressions. Everyone has a place here.

All are Welcome!



